

STATE OF SOUTH CAROLINA } OCT 15 11 35 AM 1968
COUNTY OF GREENVILLE }

OLLIE P. WORTH

KNOW ALL MEN BY THESE PRESENTS, that I, WILLIAM D. HUFFMAN

in consideration of - - - - -FOUR HUNDRED TEN AND 00/100ths- - - (\$410.00)- - - Dollars,
and assumption of mortgage as set out below,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto
JAMES E. THOMAS

ALL that piece, parcel or lot of land known and designated as part of Lot 15, Block 1 as shown on a plat entitled "NEWLANDS" which plat is recorded in the RMC Office for Greenville County in Plat Book C at page 199, and having, according to more recent survey by R. B. Bruce on October 4, 1963, the following metes and bounds, to-wit:

BEGINNING at an ironpin on the southeastern side of Perry Road at the joint corner of Lots 15 and 16, and running thence with the line of Lot 16 S. 46-48 E. 142 feet; thence running S. 43-12 W. 50 feet; thence N. 46-48 W. 142 feet to Perry Road; thence with said road N. 43-12 E. 50 feet to the beginning point.

Grantee herein assumes and agrees to pay that certain mortgage in favor of C. Douglas Wilson & Co. recorded in the RMC Office for Greenville County in Mortgage Book 936 at page 447, in the original amount of \$7,600.00.



County Stamps Paid 55¢
See Act No.380 Section 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 11 day of October 1968.
SIGNED, sealed and delivered in the presence of:
William D. Huffman (SEAL)
Michael A. Brown (SEAL)
Micene P. Flanagan (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
SWORN to before me this 11 day of October, 1968.
Michael A. Brown (SEAL)
Micene P. Flanagan
Notary Public for South Carolina.
My Commission Expires August 16, 1977

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this 11 day of October, 1968.
Michael A. Brown (SEAL)
Mary L. Huffman
Notary Public for South Carolina.
My Commission Expires August 16, 1977
RECORDED this 15 day of October 1968, at 11:35 A. M., No. 9214

235-168-2-37